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PTO/SB/05 (11-00)

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# UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

|                        |                            |
|------------------------|----------------------------|
| Attorney Docket No.    | VHSE-P01-002               |
| First Inventor         | Charles K. Howard          |
| Title                  | Parking Management Systems |
| Express Mail Label No. | EL 920 874 104 US          |

| APPLICATION ELEMENTS   |  | ADDRESS TO: | Assistant Commissioner for Patents<br>Box Patent Application<br>Washington, D.C. 20231 |
|--|--|-------------|--|
| See MPEP chapter 600 concerning utility patent application contents.   |  |             |  |
| 1. <input type="checkbox"/> Fee Transmittal Form (e.g., PTO/SB/17)<br><i>(Submit an original, and a duplicate for fee processing)</i>  | 7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)  |             |  |
| 2. <input checked="" type="checkbox"/> Applicant claims small entity status.<br><i>See 37 CFR 1.27.</i>  | 8. Nucleotide and/or Amino Acid Sequence Submission<br><i>(if applicable, all necessary)</i>   |             |  |
| 3. <input checked="" type="checkbox"/> Specification <i>[Total Pages 28]</i>   | a. <input type="checkbox"/> Computer Readable Form (CRF)   |             |  |
| - Descriptive title of the invention   | b. <input type="checkbox"/> Specification Sequence Listing on:   |             |  |
| - Cross Reference to Related Applications  | i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or  |             |  |
| - Statement Regarding Fed sponsored R & D  | ii. <input type="checkbox"/> paper   |             |  |
| - Reference to sequence listing, a table, or a computer program listing appendix   | c. <input type="checkbox"/> Statements verifying identity of above copies  |             |  |
| - Background of the Invention  |  |             |  |
| - Brief Summary of the Invention   |  |             |  |
| - Brief Description of the Drawings ( <i>if filed</i> )  |  |             |  |
| - Detailed Description   |  |             |  |
| - Claim(s)   |  |             |  |
| - Abstract of the Disclosure   |  |             |  |
| 4. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) <i>[Total Sheets 18]</i>   | 9. <input type="checkbox"/> Assignment Papers (cover sheet & document(s))  |             |  |
| 5. Oath or Declaration <i>[Total Pages 3]</i>  | 10. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney<br><i>(when there is an assignee)</i>           |             |  |
| a. <input type="checkbox"/> Newly executed (original or copy)  | 11. <input type="checkbox"/> English Translation Document ( <i>if applicable</i> )   |             |  |
| b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d))<br><i>(for continuation/divisional with Box 18 completed)</i>   | 12. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations                    |             |  |
| i. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b><br><i>Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).</i> | 13. <input type="checkbox"/> Preliminary Amendment   |             |  |
| 6. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76  | 14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)<br><i>(Should be specifically itemized)</i>                           |             |  |
| 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:  | 15. <input type="checkbox"/> Certified Copy of Priority Document(s)<br><i>(if foreign priority is claimed)</i>                                   |             |  |
| <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application No.: /                              | 16. <input type="checkbox"/> Request and Certification under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent. |             |  |
| 17. <input type="checkbox"/> Other:  |  |             |  |

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

|   |                                  |  |     |
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| 19. CORRESPONDENCE ADDRESS  |                                  |  |     |
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|                   |                        |                                   |            |
|-------------------|------------------------|-----------------------------------|------------|
| Name (Print/Type) | Edward J. Kelly        | Registration No. (Attorney/Agent) | 38,936     |
| Signature         | <i>Edward J. Kelly</i> | Date                              | 02/07/2002 |

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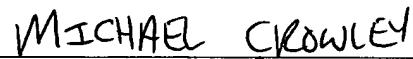
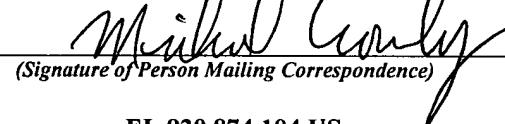
Applicant(s): Charles K. Howard

Docket No.

VHSE-P01-002

|                                |                                 |                              |                                    |
|--------------------------------|---------------------------------|------------------------------|------------------------------------|
| Serial No.<br>Not Yet Assigned | Filing Date<br>February 7, 2002 | Examiner<br>Not Yet Assigned | Group Art Unit<br>Not Yet Assigned |
|--------------------------------|---------------------------------|------------------------------|------------------------------------|

Invention: PARKING MANAGEMENT SYSTEMS

I hereby certify that this Utility Patent Application*(Identify type of correspondence)*is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under  
37 CFR 1.10 in an envelope addressed to: The Commissioner of Patents and Trademarks, Washington, D.C.20231-0001 on February 7, 2002  
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